

MORTGAGE

State of South Carolina
County of Greenville

FILED
GREENVILLE CO. S. C.

AUG 23 3 07 PM 1949

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, F.O. ~~WILSON~~ WORTH
R. M. C.
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

One Thousand
DOLLARS (\$ 1,000.00), with interest thereon from date at the rate of six (6%)
per annum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greer, and South therefrom, Chick Springs Township, on the South side of James Street of said City, and beginning at a stake on James Street and runs thence S. 6.30 W. two hundred and twenty-five feet, (225) feet to an alley; Thence N. 76.30 W. Seventy four and four tenths (74.4) feet to a stake; thence N. 6.15 W. two hundred twenty one and five tenths (221.5) feet to James St; thence S. 75 E. Sixty (60) feet to the beginning corner, known as lot No. 8 of the J. A. Cannon land, as per plat named "Cannon Park" November 1919 and being the same property conveyed to me by R. T. Ballenger by deed dated April 14, 1941, recorded in the R. M. C. Office for Greenville County, in Deed Book 233 at page 35.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid May 20, 1955
Greer Federal Savings & Loan Assn.
By: Donald S. Robinson, Secy. Treas.*

*Witnesses:
Nannie C. Brown
Jean H. Lybrand*

*The undersigned, J. A. Cannon, 55
Allie F. Cannon
1105 ... 1930*